

last week and spoke before the Y. M. C. A. in the interest of the organization.

CHRISTIAN ENDEAVOR NEWS.

The first Junior Christian Endeavor Union ever organized in the South is at Greensboro, N. C. There are seven societies in the Union, which hold monthly business meetings and quarterly rallies, which are conducted entirely by the boys and girls of the societies.

The South Carolina State Christian Endeavor Convention will meet at Sumter November 10th-11th. This is the third annual convention of this new Union organized three years ago at a convention of eighty-eight delegates, held in Columbia. Last year's convention had three hundred and sixty-five delegates at Laurens. Sumter is planning for five hundred. State President Wyatt A. Taylor has done a wonderful work in the Palmetto State.

Two years ago there were twenty-five Christian Endeavor Societies in the northwestern district of the North Carolina Christian Endeavor Union. There are now seventy-five societies in that district. A year ago Guilford County had seven societies, now there are thirty-five. This is the only organized district in the State. The second annual district convention will meet in the Home Moravian church at Winston-Salem, October 14th, 15th. Eli Barker, of Greensboro, is the man who has put Christian Endeavor on the map in this section.

On the opening of school this fall a Christian Endeavor Society of sixty members was organized at Davidson College, N. C. The society here will grip the young men from scores of Southern Presbyterian church and send them back to their home churches to organize societies for the young people there.

The first County High School Christian Endeavor Society in North Carolina has just been organized at Jamestown in Guilford County under the leadership of Professor A. J. Coltrain. The South has about one hundred Christian Endeavor Societies in schools and colleges.

There are four employed Christian Endeavor field secretaries in the South this year. During October Field Secretary Atwood A. Hyde will be on a tour in Texas; Secretary Charles F. Evans will be in Kentucky; Secretary Wyatt A. Taylor will be in South Carolina, and Secretary Karl Lehmann in Tennessee and North Carolina.

The report at the close of the first year of the All-South Extension Campaign on September 1st showed that seven hundred and fifty-six new Christian Endeavor Societies had been organized during the twelve months which means a new society every eleven hours of the day and night and a new Christian Endeavorer has been added to the ranks every sixteen minutes of the day and night. This is the greatest advance the Christian Endeavor movement has ever had in all its splendid history.

The All-South Extension Committee of the United Society of Christian Endeavor have opened an office at 2631 Ensley Avenue, Birmingham, Ala., where a full line of Christian Endeavor supplies will be carried and from where the Dixie Endeavorer will be issued. Mrs. Guy W. Brockman is the office secretary.

It is planned to have a Christian Endeavor Flying Squadron visit some thirty cities in rallies and conventions during April and May. The speakers invited to participate in this tour are Dr. Daniel A. Poling, LL. D., of Boston, associate president of the United Society of Christian Endeavor;

Rev. Gilbert Glass, D. D., of Richmond, Va., superintendent Sunday school and Young People's Work for the Southern Presbyterian Church; Frank Lowe, Jr., of Kansas City, Mo., national Christian Endeavor superintendent for the Disciples of Christ, and Rev. William Ralph Hall, of Philadelphia, Pa., superintendent of Young People's Work for the U. S. A. Presbyterian Church.

The Christian Endeavor Societies at Guilford College, North Carolina; Berea College, Kentucky, Westminster College, Tehuacana, Texas, and Elon College, North Carolina, opened the school year with the largest societies in the history of these schools. Christian Endeavor is becoming a growing important factor in the life of the schools and colleges of the South.

BIBLE READING IN THE PUBLIC SCHOOL.

New York City is at once the greatest Jewish city in the world and the strongest Roman Catholic city in America. Yet the Bible is read in all the public schools under a mandatory rule of the local Board of Education. The same has been true for many years of the States of Massachusetts and Pennsylvania. Only a year ago Tennessee and New Jersey made Bible-reading a part of compulsory education. The same is true of all other States in the Union except Missouri, Minnesota, Washington, California, and Arizona, in all of which Bible-reading is prohibited by State legislation.

A missionary society was recently organized in New Zealand in part to save these States from their Godless schools by showing them "how Protestants, Catholics and Jews have happily co-operated in one province after another in Australia and South America (where Church and State are jealously separated) not merely in reading but in teaching the Bible in the schools, partly in an unsectarian way, by the skilled teachers, partly by preachers, priests and rabbis teaching their segregated pupils right in the school rooms; by which practice they have been brought into closest harmony and co-operation in all that concerns the life of the town."

IS YOUR BIBLE LIKE THIS?

It matters little what else we are finding in the Bible if we are not finding Him on every page. "If you read a chapter of the Old Testament and do not find Christ in it, read it again, for he is there," said Dr. D. M. Stearns in an address at a Bible conference some years ago. That one sentence was all that a certain young man in the audience heard that night, but it transformed his Bible study and his life. He is now a well known teacher of a Bible institute, and is publishing a Bible correspondence course based on this principle of finding Christ as the key to every chapter of the Book. "I have a peculiar Bible," he said recently to one of his classes. "In my Bible the New Testament is printed between the lines of the Old Testament. Have you a Bible like that?" he asked the members of his class. "If you haven't, you want to get one." Whatever Bible or Bible study help we may choose among the rich variety presented in this Bible study number, let us see to it that our Bible on every page is interlined with Christ. Then we may have Christ in all the lines of our life.—Sunday-School Times.

The largest Christian Endeavor Society in the world is to be found in the heart of Africa, where nearly two thousand young people of the Bantu race are united in an enthusiastic organization.

Educational

WHY SHOULD THE DENOMINATIONAL COLLEGE LIVE?

1. It is the standard of American education and has maintained it.
2. It is the mother of college presidents and America's most prominent educators.
3. It is the college which has furnished the Church with its ministry.
4. It has been tested in two wars and not found wanting.
5. Its form of government is truly American and free from politics.
6. It is thoroughly Christian, yet free from bigotry.
7. Its scientific departments are manned by scholarly, Christian men.
8. It is free from that irreligious sectarianism which denies a place to the Bible in the curriculum of study.
9. It believes in a philosophy which holds to a personal God, a divine Christ, an immortal soul, and an imperative duty.
10. It is free from agnosticism and pantheism, the greatest foes of Christian truth.
11. Fundamental in its curriculum is love for truth. It does not prejudice the student against the truth of revelation by refusing it a place in the curriculum.
12. It believes that the formative element in history is Christianity and that any curriculum is defective which fails to teach it.
13. It believes that the words of Jesus and Paul should be studied as well as those of Socrates and Plato.
14. It believes that teachers of youth should know the truth.
15. It is an institution born of sound doctrine and fostered by those who have a vital faith.
16. Its educational work has been done for less money than that of any other agency. It is the greatest tax-saving institution in the State.
17. It gives the greatest return to the country of any philanthropic investment known to Christian people.
18. It is the safest investment of Christian money known to the Church.
19. Its trustees are consecrated Christian men.
20. Its students, coming from the best Christian homes, help to create a clean, strong, collegiate life.
21. Its students are taught to live economically, to think rightly, and to act nobly.
22. Its product is the well-trained, accomplished Christian citizen.—Herald and Presbyterian.

BARIUM SPRINGS ORPHAN HOME.

The friends of the Orphanage throughout the Synod of North Carolina are asked to read and to act promptly on the following information concerning the status of our Support Fund:

The Fund at present is overdrawn to the amount of \$2,000. It will require \$1,500 in addition to this, making \$3,500 necessary to be received by the end of this month in order that we close this Synodical year free of debt.

A large per cent. of the churches have paid but little on the apportionment for this church year, beginning April 1st (the last six months of the Synodical year).

We would ask that pastors and sessions throughout the Synod will endeavor to see to it that we receive as much as one-half of their annual apportionment in the next few days.

We solicit the co-operation of the Sabbath-schools, societies and indi-

viduals in this important matter. We earnestly ask that all treasurers will forward any funds they have on hand promptly. Let us hear from you ere the close of this month. Remember the Synodical year closes October 1st. Help me to close it without encumbrance. **We must not have a debt.**

There are 225 children in the Home now, an addition of 13 over last year.

We need your help. We need it now.

W. T. Walker, Supt.

KING COLLEGE.

By Rev. Tilden Scherer.

Those who are interested in the work of Christian education in our Church, and especially the friends of King College at Bristol, Tenn., will be glad to know of the splendid opening of the fiftieth year, on September 14th, at the historic institution.

Encouraged by the organization of the Synod of Appalachia, which will give the college a splendid territory for a larger and better work, the people of Bristol are organizing a "Whirlwind Campaign" for \$60,000 to be completed between the first and tenth of October. It is expected that the college will report at the meeting of Synod of Knoxville on the 10th of October, that this amount has been raised in the local community, and it is the plan of the Synodical Committee on Schools and Colleges to launch a campaign throughout the bounds of the Synod for a large amount of money, both for King College and for the other educational institutions of the Synod.

In this connection the following splendid tribute to the work of King College will be read with much interest. This statement is from President W. W. Moore, Union Theological Seminary, Richmond, Va.:

"Nothing within my knowledge since the log colleges of colonial days is more remarkable than the work King College has done with her meager equipment and meager resources. Besides the valuable service of the institution in educating men for various other walks in life, it has contributed to the ranks of the Christian ministry a remarkable proportion of its matriculates, and they have ranked with the most active and useful ministers of our time. Fifty-two of them to my own knowledge have been students in the seminary with which I am connected, and, judging the institution by its graduates with whom I have been personally and intimately acquainted, I have no hesitation in saying again as I have said before that it is not only useful but indispensable to the cause of Christian education in the great region from which its students have been chiefly drawn. The fact that it has done so great a work with an equipment so inadequate and with means so scanty is proof that the college is a necessity, that it meets a real demand, and that, with its admirable location and its wide field in the Synod of Appalachia, all it needs in order to do on a large scale in the future the splendid work it has done on a limited scale in the past is a modest financial support. I earnestly trust that the people of Bristol and of the Synod of Appalachia will recognize their opportunity, will provide the funds necessary to effect its removal and rebuilding on the new site and secure for it a future such as it merits for its great services to the cause of Christian education in the past."

In Chota Nagpur, India, there are 260 German schools. They have received a grant in aid from the British government to tide them over during the period in which support from German sources has lapsed.